

All Saints Margaret Street
- Sung Mass at Noon -
Ninth Sunday after Trinity

ANGELUS (Memorial of the Incarnation) is said

The Angel of the Lord brought tidings to Mary.
And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord,
pour thy grace into our hearts;
that as we have known the Incarnation of thy Son, Jesus Christ,
by the message of an angel,
so by his cross and passion
we may be brought to the glory of his resurrection;
through the same Christ our Lord.

Amen.

ENTRANCE CHANT

Look to your covenant, O Lord, and forget not the life of your poor ones for ever. Arise, O God, and defend your cause, and forget not the cries of those who seek you.

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

Kyrie Confession

Lord Jesus, you came to gather the nations into the peace of God's Kingdom:
Lord, have mercy.
Lord, have mercy.

Lord Jesus, you come in word and sacrament to strengthen us in holiness:
Christ, have mercy.
Christ, have mercy.

Lord Jesus, you will come in glory with salvation for your people:
Lord, have mercy.
Lord, have mercy.

GLORIA

COLLECT

Almighty God,
who sent your Holy Spirit
to be the life and light of your Church:
open our hearts to the riches of your grace,
that we may bring forth the fruit of the Spirit
in love and joy and peace;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

FIRST READING: 1 Kings 19.9-18

A reading from the first book of Kings

At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, 'What are you doing here, Elijah?' He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

He said, 'Go out and stand on the mountain before the Lord, for the Lord is about to pass by.' Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence.

When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, 'What are you doing here, Elijah?'

He answered, 'I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away.'

Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill.

Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.'

This is the word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM: 85.9-14

Response: Let us see, O Lord, your mercy, and give us your saving help.

I will hear what the Lord God has to say,
a voice that speaks of peace.
His help is near for those who fear him
and his glory will dwell in our land.

Mercy and faithfulness have met;
justice and peace have embraced.
Faithfulness shall spring from the earth
and justice look down from heaven.

The Lord will make us prosper
and our earth shall yield its fruit.
Justice shall march before him
and peace shall follow his steps.

SECOND READING: Romans 9.1-5

A reading from the letter of St Paul to the Romans

I am speaking the truth in Christ – I am not lying; my conscience confirms it by the Holy Spirit –
I have great sorrow and unceasing anguish in my heart.
For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh.
They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed for ever. Amen.

This is the word of the Lord.

Thanks be to God.

ALLELUIA

My soul is waiting for the Lord,
I count on his word.

GOSPEL: Matthew 14.22-33

The Lord be with you.

And also with you.

Hear the Gospel of Our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

Immediately he made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds.

And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them.

And early in the morning he came walking towards them on the lake.

But when the disciples saw him walking on the lake, they were terrified, saying, 'It is a ghost!' And they cried out in fear.

But immediately Jesus spoke to them and said, 'Take heart, it is I; do not be afraid.'

Peter answered him, 'Lord, if it is you, command me to come to you on the water.'

He said, 'Come.' So Peter got out of the boat, started walking on the water, and came towards Jesus.

But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, 'Lord, save me!'

Jesus immediately reached out his hand and caught him, saying to him, 'You of little faith, why did you doubt?'

When they got into the boat, the wind ceased.

And those in the boat worshipped him, saying, 'Truly you are the Son of God.'

This is the Gospel of the Lord.

Praise to you, O Christ!

SERMON

CREED

We believe in one God, **the Father, the Almighty,**
 Maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, **Jesus Christ, the only Son of God,**
 eternally begotten of the Father, God from God, Light from Light, true
 God from true God, begotten, not made,
 of one Being with the Father; through him all things were made.
 For us and for our salvation he came down from heaven,
 was incarnate from the Holy Spirit and the Virgin Mary
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son is worshipped and glorified,
 who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

INTERCESSIONS

OFFERTORY MOTET

Mundy (c.1529-1591)

Adolescentulus sum ego et contemptus; justificationes tuas non sum
oblitus.

Justitia tua, justitia in aeternum, et lex tua veritas.

*I am small, and of no reputation : yet do I not forget thy commandments.
Thy righteousness is an everlasting righteousness : and thy law is the truth.*

Psalm 119.141-2

PRAYER OVER THE OFFERINGS

Lord, accept from your Church these gifts,
which in your mercy you have given us to offer
and which by your power
you transform into the sacrament of our salvation.
Grant this through Jesus Christ our Lord.
Amen.

EUCCHARISTIC PRAYER



COMMUNION CHANT

O Jerusalem, glorify the Lord,
who gives you your fill of finest wheat.

COMMUNION HYMN: 353 *Dear Lord and Father of mankind*

PRAYER AFTER COMMUNION

Holy Father,
who gathered us here around the table of your Son
to share this meal with the whole household of God:
in that new world where you reveal the fullness of your peace,
gather people of every race and language to share in the eternal
banquet of Jesus Christ our Lord.
Amen.

VOLUNTARY: Voluntary in A minor

Stanley (1712-86)